## **RESOLUTION No. 02-2022**

## RESOLUTION ADOPTING THE BUDGET

BE IT RESOLVED that the Board of Directors of the **Beverly Beach Water District** hereby adopts the budget for fiscal year 2022-2023 in the total amount of \$178,416.\* This budget is now on file at 11494 NE Beverly Drive in Newport, Oregon.

## **RESOLUTION MAKING APPROPRIATIONS**

BE IT RESOLVED that the amounts shown below are hereby appropriated for the fiscal year beginning July 1, 2022, for the following purposes:

General Fund Organizational Unit or Program:		Debt Service	29,000
organizational ont of Frogram.	0	Total	\$29,000
	0		<b>4-2,000</b>
	0	Fund	
	0	Org. Unit/Program:	0
Not Allocated to Organizational Unit or Program:		Special Payments	C
Personnel Services		Transfers Out	C
Materials & Services	113,485	Contingency	(
Capital Outlay	24,931	Total	\$0
Debt Service			
Special Payments	0	Fund	
Transfers Out		Org. Unit/Program:	(
Contingency	11,000	Special Payments	(
Total	\$149,416	Transfers Out	(
		Contingency	(
		Total	\$0
	Total	APPROPRIATIONS, All Funds	\$178,416
	Total Unappropriated	l and Reserve Amounts, All Funds	0
	11 1	TOTAL ADOPTED BUDGET	
	DESOLUTION IM	(*amounts with	asterisks must match,
	RESOLUTION IVI	POSING THE TAX	
BE IT RESOLVED that the following	ad valorem property tax	kes are hereby imposed upon the assessed va	alue
of all taxable property within the distri			
		$\underline{6}$ per \$1000 of assessed value for permanen	
		per \$1000 of assessed value for local option	n tax; and
(3) In the amount of <u>\$36,459</u> for debt	service on general oblig	gation bonds;	
RE	ESOLUTION CATE	GORIZING THE TAX	
BE IT RESOLVED that the taxes impo	osed are hereby categor	ized for purposes of Article XI section 11b	as:
Subject to the General Government	ment Limitation		
Permanent Rate Tax\$	OR \$ 0.8626/\$1,000	0	
Local Option Tax\$			
<b>Excluded from Limi</b>	tation		
General Obligation Bond Debt Service	<u>\$36,459</u>		
mi i i i			
The above resolution statements were	approved and declared a	adopted on June 15, 2022.	

Timothy Gross, President/Commisioner

Emily Blume, Commissioner AB984F1AE7AA4D4... 150-504-073-6 (Rev. 12-13)